

Use  
Only



**2018-2019**



**BOYS & GIRLS CLUB  
OF TIPTON COUNTY**

**Membership Registration Form**

All fields must be completed in order to be accepted.

**1st Member Information: List Oldest Member 1st**

**Name** \_\_\_\_\_ **Birthdate** \_\_\_\_\_ **Age** \_\_\_\_\_ **Gender:** **M** **F**

**Ethnicity:** **Hispanic/Latino** **Race:** **African American** **Asian** **Hispanic**  
**Non-Hispanic/Latino** **Multi-Racial** **White** **Other**

**School** \_\_\_\_\_ **Grade** \_\_\_\_\_ **School Lunch Program:** **Free** **Reduced** **Paid**

**Medical Needs/Allergies** \_\_\_\_\_

**Any Additional Information** \_\_\_\_\_

**2nd Member Information:**

**Name** \_\_\_\_\_ **Birthdate** \_\_\_\_\_ **Age** \_\_\_\_\_ **Gender:** **M** **F**

**Ethnicity:** **Hispanic/Latino** **Race:** **African American** **Asian** **Hispanic**  
**Non-Hispanic/Latino** **Multi-Racial** **White** **Other**

**School** \_\_\_\_\_ **Grade** \_\_\_\_\_ **School Lunch Program:** **Free** **Reduced** **Paid**

**Medical Needs/Allergies** \_\_\_\_\_

**Any Additional Information** \_\_\_\_\_

**3rd Member Information:**

**Name** \_\_\_\_\_ **Birthdate** \_\_\_\_\_ **Age** \_\_\_\_\_ **Gender:** **M** **F**

**Ethnicity:** **Hispanic/Latino** **Race:** **African American** **Asian** **Hispanic**  
**Non-Hispanic/Latino** **Multi-Racial** **White** **Other**

**School** \_\_\_\_\_ **Grade** \_\_\_\_\_ **School Lunch Program:** **Free** **Reduced** **Paid**

**Medical Needs/Allergies** \_\_\_\_\_

**Any Additional Information** \_\_\_\_\_

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**Parent/Guardian: Head of Household**

**Name** \_\_\_\_\_ **Primary Phone #** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Employer** \_\_\_\_\_

**Additional Parent/ Guardian**

**Name** \_\_\_\_\_ **Primary Phone #** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Employer** \_\_\_\_\_

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### Household Information

**\*The following information is REQUIRED for the Club to obtain funding as a non-profit agency.\***

This information is completely confidential. Your cooperation in providing this information is both necessary and appreciated.

<b>Family Setting:</b>	<b>Both Parents</b>	<b>Father Only</b>	<b>Mother Only</b>	<b>Grandparents</b>	<b>Guardian</b>	<b>Foster</b>
<b>Household Income:</b>	<b>\$0-\$9,999</b>		<b>\$10,000-\$19,999</b>		<b>\$20,000-29,999</b>	
	<b>\$30,000-\$39,999</b>		<b>\$40,000-\$49,999</b>		<b>\$50,000 - Over</b>	

**Please circle all that apply to your family:**    **Active Military**    **TANF**    **Food Stamps**    **Medicaid**

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### Emergency Contacts and Waiver

**\*Membership Requires Two Additional Emergency Contacts Other than Parents/Guardians**

**Name** \_\_\_\_\_ **Relationship:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Name** \_\_\_\_\_ **Relationship:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Please list any Pick Up Restrictions (PUR) for your member(s):**

\_\_\_\_\_

**Club Member and Parent/Guardian Signature below verifies that:**

- 1) **We have read, discussed, and understand the Club Rules & Member Code of Conduct (& Teen Member Code of Contact if applicable).**
- 2) **We understand that there are consequences for not following the Code of Conduct which may result in loss of privileges, time on the penalty bench, a conference with Club Administration, being contacted by Club Administration, Club suspension or Club expulsion as determined necessary by Club Administration.**
- 3) **We have read, discussed, and understand the Restroom Policy located in the Membership Handbook.**
- 4) **We have read, discussed, and understand the Technology Use Agreement located in the Membership Handbook.**
- 5) **We have read, discussed, and understand the Drop-Off/Pick-Up Procedures located in the Membership Handbook.**
- 6) **As the Parent/Guardian, I have read and understand the Dues & Fees Agreement located in the Membership Handbook.**
- 7) **As the Parent/Guardian, I have read and understand the Parent/Guardian Agreement located in the Membership Handbook.**
- 8) **As the Parent/Guardian, I have read and understand the Media Publication Info located in the Membership Handbook.**

**Check One: My member(s) picture and name  may be published  may not be published.**

- 9) **As the Parent/Guardian, I give permission to allow the Boys & Girls Club to seek emergency care for my child/children if necessary.**
- 10) **As the Parent/Guardian, I agree to indemnify, release and hold harmless the Boys & Girls Club, its directors, officers, and employees from any and all claims or damages for any accident, injury or illness arising out of the use of facilities, equipment and/or participation in activities associated with the Boy & Girls Club.**

\_\_\_\_\_  
**Club Member Signature(s)**

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**